2024 Cheyenne Mountain Holiday Craft Fair

Exhibitor Application

Saturday, December 7th, 2024 9am - 4pm SOLD OUT - WAITLIST ONLY

All questions must be sent to cmhsvendorcontact@gmail.com

The CMHS PTO sponsors this show. Profits from this event go towards our Teachers' Grants that are used for items and programs that have long-term applications and enhance the student experience at Cheyenne Mountain High School.

Please read the following information carefully. Eligibility is by application and jury.

Please note deadlines, fees, and vendor selection requirements.

- The artist or crafter selling **must HANDCRAFT** all items sold at this show. **NO resale, wholesale, or imports allowed**. This will be strictly enforced! You will be asked to remove any items that are not in compliance, and you may not be invited back. CMHS PTO reserves the right to request removal of any exhibitor or work that differs from application and/or photos submitted.
- No open flame will be used to display/sell crafts.
- **Cancellation after Acceptance:** Prior to October 1st, you are eligible for a 50% refund. After October 1st your fees will be considered a tax-deductible donation and no refund will be given (unless Fair is cancelled by local/state officials).
- Artists and crafters must be present at the Craft Fair with their work during the entire show from 9am 4pm. Packing up early may result in not being allowed to participate in future craft fairs.
- The CMHS PTO will widely publicize and advertise our craft fair through social media, local and regional newspapers, and posting of signs throughout the city.

Eligibility, Application, and Selection Process

All artists and crafters applying for the **Cheyenne Mountain Holiday Craft Fair** must complete the application form and mail or email the form to the address listed on the application with the following:

- \$10 application fee payable via Check/Venmo/Credit Card. \$10 fee is considered a tax-deductible donation to the PTO.
- A completed application form with description of <u>all</u> items to be sold.
- **Photos** representing all items to be sold. Photos will not be returned if mailed.
- Vendors will receive an email solely acknowledging receipt of their application (not acceptance/rejection).
- For Accepted Vendors: Your \$10 application fee will be applied towards your total craft fair fees. Payment of remaining balance (booth, food, tables, electricity) is due **immediately** upon notification of acceptance to secure your spot at the fair.
- Once all booths are full, a waitlist will be created.
- Each application will be juried and notified via email if they have been selected by **September 1**st at the earliest.
- Returned check fee: \$25.
- Applications not accepted will be shredded.
- The majority of communication will be through email. Ensure your application is legible.

Booth Sizes and Rentals (Waitlist only if booth size is crossed out)

• 8' x 8' - \$85 10' x 10' - \$120 12'x8' corner - \$130 12'x8' no corner - \$110 (only two available)

- 16'x8' \$140 (Note: These 16x8s have only 8' of frontage. Booths are tucked into a corner/ walk-in style booth)
- Electricity \$15 (additional), 8' Table \$10 (additional), Corner Space \$20 (additional)

Marketing/Advertising

- All accepted vendors will be listed on our CMHS Craft Fair website. (Company Name or Owner Name Only)
- For an additional \$10 we will promote your business via our Social Media campaign (Facebook) and add a hyperlink/photos on our website. The hyperlink/photos will remain active until the beginning of our following year's application process.

Booth Set Up/Take Down Times

- Set up is on **Saturday only** from 6 8:45am.
- Vendors assigned to Gym 2 may have the opportunity to set up Friday evening from 5:30 7pm, depending on scheduling.
- Saturday take down is from 4 6pm.
- We will have student "elves" to help you unload and load during these times.

Breakfast and Lunch Deals delivered to Your Booth

- Breakfast Deal: Breakfast burrito with eggs, potatoes, cheese, optional bacon, plus a hot coffee or orange juice. It will be delivered between 7:30 8:30am. \$10.00
- Lunch Deal: Ham or turkey sandwich, fruit, chips, cookie, and a bottle of water. It will be delivered between 11:30am 12:30pm. \$13.00
- Meal deals are only guaranteed if ordered and paid for in advance.

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December 7th, 2024

Exhibitor Application for 2024 Vendors SOLD OUT - WAITLIST ONLY

| Business Name: | | |
|--|--|---|
| Street Address: | | |
| City: | State: | Zip Code: |
| Phone: | Email: | |
| Description of all items to be sold: (| Please be specific): | |
| | | # of Chairs Nooded (no sharge) |
| Preferred booth size: <u>WL</u> 8 x8 | \$85 Table \$10 (8 ft. table) | # of Chairs Needed (no charge) |
| F ood: Breakfast Meal \$10: Bacon Bu Lunch Meal \$13: Turkey San | | AND ChooseOJ |
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| Social Media Marketing and website If you are "Accepted" | hyperlink or photos: \$10 | |
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| Social Media Marketing and website If you are "Accepted" Final Total is based on final boot Vendor Agreeme | hyperlink or photos: \$10 you will be notified of your Final Total h size assignment and any additions (e | to secure your space at the fair. lectricity/table/food/marketing) requested. ease Sign and Date Below |
| If you are "Accepted" Final Total is based on final boot Vendor Agreeme have read the application information a including being present the entire show. Fair, the undersigned and their family and Mountain PTO, Cheyenne Mountain High claims, demands, action, or cause of actimay be sustained by the undersigned, the | hyperlink or photos: \$10 you will be notified of your Final Total h size assignment and any additions (e nt nd agree to abide by all the terms, ver selling and exhibiting only my approv d representatives agree to release, dis School and District 12 and their office on, which may hereafter exist by reaso eir family, or representatives, in conse | ease Sign and Date Below dor criteria and those described therein, ed items. If chosen to participate in the Craft charge, indemnify and hold harmless Cheyenne ers, agents, employees and volunteers of and from n of any damage, loss, sickness, or injury which quence of being allowed to participate in the |
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Refund amount \$____

___ (if any) Date sent _