## 2015 Cheyenne Mountain Holiday Craft Fair

## **December 5, 2015 Exhibitor Application**

#### Vendor Criteria

- All items sold at this show must be HANDCRAFTED by the artist or crafter selling. NO resale, wholesale or direct sales allowed. This will be strictly enforced! You will be asked to remove any items that are not in compliance and you will not be invited back.
- The right is reserved to request removal of any exhibitor or work that differs from application and/or photos submitted.
- No open flame will be used to display/sell crafts.
- The Craft Fair, Cheyenne Mountain High School or School District 12 assumes no responsibility for loss or damage of any artwork or display in the fair.
- Submitting an application is a commitment to the fair and no refund of an accepted artist or crafter will be made after November 14, 2015. Refunds prior to this date will be made only if a suitable replacement is secured.
- Artists and crafters must be present at the Craft Fair with their work during the entire show from 9am - 4pm.

The Craft Fair will be widely publicized and advertised through local and regional newspapers, internet, postcards, and posting of signs throughout the city.

#### Eligibility, Application, and Selection Process

All artists and crafters applying for the **Cheyenne Mountain Holiday Craft Fair** must complete the application form and mail with entry fee to the address listed on the application with the following:

- A complete description of all items to be sold.
- 3 photos identifying all handcrafted work. Photos can be on computer paper and will not be returned.
- Check for booth fee, food, table rentals and electricity made payable to CMHS Craft Fair.
- Applications will be processed in the order received and/or until all booths are sold.
- Application deadline is November 14, 2015.

#### **Booth Sizes and rentals**

- Corridor Space \$40 (8'x3')
- 8' x 8' \$60
- 12' x 8' \$85 SOLD OUT
- 10' x 10' \$90 SOLD OUT
- 16' x 8' \$110 SOLD OUT
- Electricity \$15 (additional)
- 6' Table \$10 (additional)
- Corner Space \$20 (additional)

Space requests will be handled on an individual basis.

#### **Booth Set Up/Take Down Times**

- Saturday set up is from 6 8:45am
- Saturday take down is from 4-6pm.
- We will have student "elves" to help you unload and load during these times.

#### Homemade Breakfast and Gourmet Lunch Deals

- Meals will be delivered to your booth.
- Breakfast deal: large breakfast burrito with eggs, hash browns, cheese, chilies, optional bacon, plus a hot coffee or orange juice. It will be delivered between 7:30-8:30am. \$4.00
- Gourmet Lunch Deal: Ham or turkey sandwich with condiments, fruit, chips, cookie and a bottle of water. It will be delivered between 11:30am – 12:30pm. \$6.00
- Food is available on site but our meal deals are only guaranteed if ordered and paid for in advanced.

#### Website Advertising

- You may have a hyperlink on our website, CMHSCraftFair.com for \$5.
- The link will remain active until February 1, 2016.

Please direct all questions to Cmhsvendorcontact@gmail.com

Vendors are responsible for collection and reporting of all sales tax.

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### **December 5, 2015 Exhibitor Application**

Vendor Name or Names:					
Business Name:					
Street Address:					
City:		State	<u>.</u>	Zip Code:	
Phone:		Email:			
Description of <b>all</b> items to be	e sold: (Pleas	se be specific)			
Have you exhibited with us be	efore? (Y/N)	If yes, wha	t year? Wo	ould you like t	he same booth:
Preferred booth: Corridor \$40 Electricity \$15(limited a Table \$10 Chairs Need	vailability - :	you must provide			
F <b>ood</b> Breakfast Meal \$4: Bacon Bui Lunch Meal \$6: Turkey Sand Website link \$5 (print website	wich Ha	am Sandwich			·
<b><u>Fotals</u>:</b> Booth Rental \$ Table Re	ntal \$	Electricity \$	Corner \$	Web \$	Food \$
	Checks will l	theck Total \$ be shredded if not ac Returned check	cepted into the Cra	ft Fair.	
Vendor Agre	ement		Please S	Sign and Date	Below
I have read the application informincluding being present the entire. Craft Fair, the undersigned and to Cheyenne Mountain PTO, Cheyen volunteers of and from claims, do loss or injury which may be sustable when the Cheyen the cheye	e show, sellin heir family an one Mountain emands, action ained by the u	g and exhibiting or d representatives High School and D n, or cause of actio andersigned, their f	nly my handcrafte agree to release, of istrict 12 and the n, which may her amily, or represe	ed work. If chos discharge, inder ir officers, agen eafter exist by n ntatives, in con	en to participate in the mnify and hold harmless its, employees and reason of any damage, sequence of being
Signature			Date		
Mail	<u>Remem</u> l	tt, 175 Ellsworth S ber to include your ease retain a copy for	<u>check and pictur</u>	gs, CO 80906 <u>es</u> .	
Date post marked Ao Amount Enclosed \$		Notified on	-		nt